On April 11th a representative from the New Hampshire Higher Education Assistance Foundation, in cooperation with SMHS guidance staff, will host the Junior College Night. This event covers the process of college applications to include an orientation, tips and advice, the college search, tours, an introduction to financial aid, and a question and answer segment.

Abbott Library Author Talk

April 13 at 6:30pm at the Abbott Library or on Zoom John T. Broderick discusses his book *Backroads and Highways: My Journey to Discovery on Mental Health* 

Quarter 3 Honor Roll Trip- will be a Fisher Cats Game on April 16th

Senior Project Presentation Night-Senior Project Presentation Night will be held Thursday, April 20th 5:30-8:30. The SMHS Service Club and faculty are continuing the spaghetti dinner tradition to benefit the scholarship fund. Dinner will be from 5-6:30. Tickets are available at the door or in advance at <a href="mailto:iwatkins@sau85.org">iwatkins@sau85.org</a>.

JUNIORS~ Please make time to visit campuses this spring. Engage in the process, take tours and ask questions. The number one reason students transfer is due to the campus environment. Students can't identify what they want from a school or campus without visiting. Our school has web based access (XELLO) and guidance personnel available to help with the search process, but campus visits are a huge part of the college search. Call your guidance counselor with any questions or concerns about post-secondary planning.

### **SCHOLARSHIPS**

The New London Rotary Scholarship and New Hampshire Charitable Foundation Scholarship are due on April 14th . All students planning to attend a 2 or 4 year program should apply.

The SMHS Scholarship Application is due on April 17th to Mrs. Watkins. All students planning to attend a 2 or 4 year program should apply. Students should review the scholarship website page or visit the guidance office to review scholarships they are eligible for.

## ACCOMPLISHMENTS/OTHER NEWS

# STUDENT'S OF THE MONTH

HIGH SCHOOL

ANNALIESE ROWELL

MIDDLE SCHOOL

RYAN GROSS



**APRIL 24**<sup>TH</sup> - 28<sup>TH</sup>

Sunapee Players presented "High School Musical Jr." on March 17th and 18th.

Backroads and

Highways

Softball, Baseball and Track seasons have started.

There will be a Spring Band and Chorus Concert on May 18th at 6:30pm in the SMHS Gymnasium.

Kearsarge Regional High School Counseling Center invites parents and students to attend a JOB and NH COLLEGE FAIR on April 19th from 5pm-7pm at Kearsarge Regional High School in the Gymnasium.

### **TESTING INFORMATION**

NWEA- The NWEA testing in the content areas of Math, Reading, and Grammar will be held in early June for grades 6-10. For more information on NWEA testing please visit <a href="www.nwea.org">www.nwea.org</a>. Results will be mailed home in late June with the final 22-23 mailing.

SAS – State testing in the content area of Science for the 11<sup>th</sup> grade will take place on May 16<sup>th</sup>. State testing in the content areas of English Language Arts (ELA)/Writing, Mathematics, and Science will take place April 17<sup>th</sup> – 20<sup>th</sup> for grades 6-8. For more information on the test please visit <a href="https://nh.portal.cambiumast.com/families.html">https://nh.portal.cambiumast.com/families.html</a>

AP EXAMS-Payment for AP exams are due at your earliest convenience to the guidance office. The test cost is \$47 per test, payable to SMHS.

AP English Lit. May 3rd

AP US History - May 5th

AP Calculus AB/BC - May 8th

**AP Computer Science** May 8th

AP Physics May 11th

### SCHEDULING

Classroom presentations were provided by guidance staff the week of March 30<sup>th</sup> -April 8<sup>th</sup> and students received materials that are due back to advisors on April 10<sup>th</sup>. Draft schedules will be mailed home with the final guidance reporting segment in June. Parents are encouraged to call for more information. It's important to view the schedule as a workable draft. Students have until the 5th day of the 23-24 school year to make changes.

